

असाधारण

## **EXTRAORDINARY**

भाग II -- स्वण्ड 3 जग्रस्वण्ड (ii)

PART II—Section 3—Sub-section (ii)

प्राधिकार से प्रकाशित

### PUBLISHED BY AUTHORITY



सं 45 ]

**नई विल्ली, शतिवार, मार्च 6, 19 65/फाल्गन 15, 1886**.

No. 45]

NEW DELHI, SATURDAY, MARCH 6, 1965/PHALGUNA 15, 1886

इस भाग में भिन्न पृष्ठ संस्था दी जाती है जिससे कि यह असग संकलन के रूप में रखा जा सके।

Separate paging is given to this Part in order that it may be filed as a separate compilation

#### MINISTRY OF COMMERCE

#### NOTIFICATIONS

New Delhi, the 6th March 1965

- S.O. 771.—In exercise of the powers conferred by section 6 of the Export (Quality Control and Inspection) Act, 1963 (22 of 1963), and after previous publication as required by sub-rule (6) of rule 11 of the Export (Quality Control and Inspection) Rules, 1964, the Central Government hereby—
  - (1) notifies that fish and fish products shall be subject to quality control and inspection prior to export;
  - (2) specifies the inspection in accordance with the Export of Fish and Fish Products (Inspection) Rules. 1964, as the type of inspection which will be applied to fish and fish products prior to their export;
  - (3) recognises the specifications as set out in the Annexure to this notification as the standard specifications for fish and fish products; and
  - (4) prohibits the export in course of international trade of fish and fish products unless the same is accompanied by a certificate issued by the Director, Central Institute of Fisheries Technology, Ernakulam, or any other officer of that Institute authorised in this behalf by him, to the effect that the fish and fish products conform to the specifications as set out in the said Annexure.

- 2. Nothing in this notification shall apply to the export, by sea, land or air, of samples of fish and fish products to prospective buyers, provided that such samples are not in excess of the following quantities, namely:—
  - (a) Canned prawns (shrimps) 12 kgs. nett drained weight.
  - (b) frozen prawns (shrimps) 25 kgs. nett drained weight.
  - 3. In this notification "fish and fish products" shall mean-
    - (i) prawns (shrimps) canned in brine or dry packed, and
    - (ii) frozen prawns (shrimps) of the following four types, namely:-
      - (a) Whole;
      - (b) Headless Shell-on;
      - (c) Peeled and De-veined; and
      - (d) Cooked.
  - 4. This notification shall come into force on the 15th March, 1965.

# ANNEXURE (A) SPECIFICATION FOR FROZEN PRAWNS (SHRIMPS)

Requirement for	Rea	uiremen	it for
-----------------	-----	---------	--------

Sl. No.	Charact <del>eris</del> tic	Whole type and Hea		Peeled and Dev	ned Type	Cooked	Туре
		Grade I	Grade 2	Grade I	Grade 2	Grade I	Grade 2
I	2	3	4	5	6	7	8
(i)	Colour of shell	Natural colour cha- racteristic of freshly caught prawn.	Slightly dim or faded		,.		
(ii)	Colour of flesh	Characteristic of fre- shly caught prawn !	Slightly dis- coloured	Characteristic colour	Slightly faded	Characteristic colour	Slightly faded colour
(iii)	Black discolouration of shell or meat	Nil }	At the shell joints only.	Nil	Nil	-•	• •
(iv)	Texture of meat	Firm and consistent	Not mashy but tending to be- come loose.	Firm and con- sistent	Slightly mashy but not loose	Firm and con- sistent	Firm but breaking into pieces when pressed between the fingers.
(v)	Odour	Characteristic odour of freshly caught prawn.	Absence of any off odour	Absence of any off odour	Absence of any off odour	Odour of freshly cooked prawns.	Absence of any off odour

The material shall be free from dirt, insect or hair or other extraneous matter and from any poisonous and deleterious substances.

# (B) SPECIFICATIONS FOR PRAWNS (SHRIMPS) CANNED IN BRINE OR DRY PACKED

- (i) The contents of the can on opening shall present a good appearance and shall not display any appreciable disintegration. Pieces from which portions have separated out would be treated as disintegrated units. The proportion of disintegrated portions of prawns, calculated on the basis of the drained weight, shall not exceed 5 per cent, by weight, based on the average of 5 cans.
- (ii) The brine, if used, shall be clear and not discoloured and shall not jell when stored at low temperature (above 4 degrees C).
- (iii) The surface of the prawns shall not appear slimy to the touch. The meat shall be soft but firm and shall not crumble to granular form when pressed between the fingers.
- (iv) The prawn pieces shall not be pressed together and it should be possible to separate the pieces easily. The pieces shall be of uniform size and shall be clean and free from loose hanging pieces of meat.
- (v) The material shall have the odour and flavour of freshly caught and cooked prawn meat and shall be free from scorched, bitter or any objectionable flavour.
- (vi) The material shall be free from a pale bleached colour with a greenishyellow tint indicative of pre-processed spoilage. The material shall be free from any black discolouration.
- (vii) The material shall be free from dirt, insect or hair or other extraneous matter. It shall be free from bits of veins, shell particles and pieces of appendances.
- (viii) The material shall be free from any poisonous and deleterious substances,
  - Notes.—(1) The nett drained weight shall not be less than the declared weight.
    - (2) The size count (number of pieces per unit weight) shall conform to that declared on the label.

[No. 60(14)Exp.Insp/63.]

- S.O. 772.—In exercise of the powers conferred by section 17 of the Export (Quality Control and Inspection) Act, 1963 (22 of 1963), the Central Government hereby makes the following rules to amend the Export of Fish and Fish Products (Inspection) Rules, 1964, namely:—
- 1. These rules may be called the Export of Fish and Fish Products (Inspection) Amendment Rules, 1965.
  - 2. In the Export of Fish and Fish Products (Inspection) Rules, 1964,-
    - (i) in rule 2. in clause (i). for the words "canned in brine", the words "canned in brine or dry packed" shall be substituted;
    - (ii) in rule 4,—
      - (a) in sub-rule (1), for the words "the Director of Central Institute of Fisheries Technology, Ernakulam", the words and brackets "the Director of Central Institute of Fisheries Technology, Ernakulam (hereinafter in these rules referred to as Director) or any other officer of that Institute authorised in this behalf by the Director" shall be substituted;
      - (b) in sub-rule (3), for the words "the Director of Central Institute of Fisheries Technology, Ernakulam", the words "the Director or such authorised officer, as the case may be," shall be substituted.
      - (c) for sub-rule (4), the following sub-rule shall be substituted, namely:—
        - "(4) After satisfying himself that the consignment of fish and fish products has complied with the said requirements, the Director or such authorised officer, as the case may be shall issue a certificate declaring the consignment as conforming to the specifications for fish and fish products, recognised under section 6 of the Export (Quality Control and Inspection) Act, 1963 (22 of 1963)."

- S.O. 773.—In exercise of the powers conferred by section 7 of the Export (Quality Control and Inspection) Act, 1963 (22 of 1963), the Central Government hereby makes the following amendment to the notification of the Government of India in the Ministry of Commerce No. S.O. 4397, dated the 29th December, 1964, namely:—
  - In the Explanation to the said notification, in clause (i), for the words "canned in brine", the words "canned in brine or dry packed" shall be substituted.

[No. 60(14)Exp.Insp/63.]

- S.O. 774.—In pursuance of rule 6 of the Export of Fish and Fish Products (Inspection) Rules, 1964, the Central Government hereby appoints the persons mentioned below as the panel of experts for the purpose of hearing appeals under that rule, namely:—
  - (1) The Chairman, Marine Products Export Promotion Council;
  - (2) The Director, Central Institute of Fisheries Technology;
  - (3) The Director of Fisheries, Government of Kerala;
  - (4) The Director of Fisheries, Bombay;
  - (5) The Director of Fisheries, Mysore;
  - (6) The President of Sca Food Canners and Freezers' Association of India, Cochin; and
  - (7) One member nominated by the Chairman, Marine Products Export Promotion Council from among the members of the Sea Food Canners and Freezers' Association of India, Cochin.
- 2. The Chairman, Marine Products Export Promotion Council, shall be the convener of the panel.
  - 3. The quorum of the panel shall be three.

[No. 60(14)Exp.Insp/63.]

S. HAMID, Jt. Secy.